

**America's Promise  
Ministries Newsletter**



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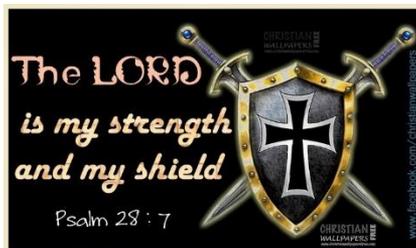
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# America's Promise Ministries Newsletter

July/August 2017

Pastor Dave Barley

Founder: Pastor Sheldon Emry



## FROM THE PASTOR'S DESK:

**Hello dear Christian Isaacsons,**

I do pray that you are all staying close to King Jesus and His wonderful blessed Word. We indeed are living in momentous times in which there is a clash between good and evil, the Wheat and the Tares. President Trump certainly has his hands full in having to deal with all forms and types of wicked forces, and clearly, the wicked desire to destroy Trump and his agenda. Yes, indeed, I understand President Trump has many shortcomings and failures. I am aware that he has compromised on certain issues such as NATO, healthcare, immigration, Zionist control, the sodomite agenda, as well as various other areas of concern. I like to ask the overly critical complainers this question: **"Would you rather have Obamination back in the Executive Office? Or perhaps you would prefer Hilary or Sanders?"**

I continue to see Divine signs that God Almighty put Donald Trump in the Oval Office, and it is clear to me that the Almighty groomed and prepared President Trump for this battle between good and evil that we see taking place in America. As far as I'm concerned few if any, Judeo-Christians would have the backbone or guts to do half of what President Trump has said, done, or advanced that in many ways is steering America many degrees away from the New World Order. I say thank God President Trump said no to the globalist wealth draining (of America's tax dollars of course) false climate control agenda at

the Paris Climate Treaty. This pit of hell legislation would have been a big nail in America's coffin. The haters of ethnic White civilization (the real producers and main promoters of Christian civility) remain steadfast in their hatred of true Israel.

## **2 Chronicles 7:14**

My wife and I were talking the other day about the fact that many decades ago, we would only hear such verses as **2 Chronicles 7:14** mentioned in Christian Identity church gatherings. It wasn't a verse that many Judeo-Christians had even heard or considered.

*“If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.”*

Again, thinking back to my Judeo-Christian days, I really cannot ever remember hearing that verse of Scripture ever being quoted. I certainly remember hearing this verse being read and enumerated upon many times in Christian Israelite gatherings. Oh, how the Scriptures came alive for us once we clearly understood that we, the Anglo-Saxon, Scandinavian, Germanic, and kindred people were the true Biblical descendants of father Abraham, Isaac, and Jacob. We indeed were **“HEIRS OF THE PROMISE.”**

This special verse from **2nd Chronicles**, seemed to come alive for so many of us when we heard this verse with newness of hearing and understanding. We truly were encountering a blessed, meaningful, Spiritual awakening in which the Scriptures literally came alive. We no longer saw our blessed America as merely a prosperous land in the 50's, 60's, and 70's, but we saw our nation with new meaning and purpose. That America was founded as a Christian nation and the regather place of all 13 tribes. It was incumbent upon God's called out and

chosen Israel people to **humble themselves, pray, seek God's face, turn from their wicked ways, intercede for our nation, and that our blessed Redeemer would then hear the prayers of His Covenant people and heal their land.**

Yes indeed, there is something mighty special about **2 Chronicles 7:14**. Those who are waiting upon the Edomite, Ashkenazi, Khazarian Jews to perform a Christian repentance as described in **2 Chronicles 7:14**, well, let's just say, they are wishing upon a fairytale.

## **Grace for the Judeo-Christians**

Just what do you mean when you say, "**grace for the Judeo-Christian**" pastor? First, I most certainly have been warning all who will listen through my Christian newsletters and sermons that Judeo-Christianity is a corruption of true Biblical Christianity that has been infiltrated by antichrist Talmudic Judaism. Their vile money, influence, infiltration, and Zionist organization is so extensive, diabolical, and to a large degree almost unbelievable to those who do not have "*eyes to see.*"

They are the devil (quite literally meaning the adversary) who believes, knows and understands King Jesus and His Kingdom is their Enemy. So, they "*fear and tremble*" that their wicked schemes will be thwarted by any advancement in the Kingdom of God.

Therefore, they do everything within their wicked schemes to shut down Righteous Rule in the advancement of Christ's Kingdom Purposes by His True Covenant people. Judeo-Christianity will not oppose the Jewish agenda. They will, in fact, support them. Thereby actually supporting the destruction of America in their spiritual blindness. The Bible strongly warns over and over of this.

### **Psalms 34:14**

***Depart from evil, and do good; seek peace, and pursue it.***

### **Isaiah 5:20**

*Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!*

### **Malachi 2:17**

*Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?*

### **Matthew 6:23-24**

*<sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!*

*<sup>24</sup> No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.*

### **Matthew 15:3**

*But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?*

### **Luke 11:35**

*Take heed therefore that the light which is in thee be not darkness.*

### **2 Peter 2:1-2**

*<sup>1</sup> But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.*

*<sup>2</sup> And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.*

It is Biblically irrelevant how many well-dressed smiling people

attend Judeo-Christian churches. How many smile, say sweet words of encouragement, or visit you when you're sick, though we can all support and appreciate kindness and having a good nature. The Divine Principle is that we are to obey God's Word rather than support Judeo-Christian religious organizations or denominations that in many ways fit so nicely in with religious political-correctness. I know many anti-Bible, anti-Jesus people who have alluring social skills and can charm you with "*kindness and politeness.*" Yet, they would willingly side with ACLU, Southern Poverty Law Center, LGBTQ pro-sodomite organizations, the ADL. Well heck, I might as well throw in CNN, ABC, CBS, NBC and the like. True, many Judeo-Christian churches speak out strongly in support of Jesus and call Him Lord, Lord and some are even very pro-life and fight against sodomy. They pray, read God's Word, have special classes on a variety of issues, but rather than move America in a whole Biblically correct-direction and purpose that is truly Christian instead of perverted Judaized Christianity, they dance to the tune of the antichrists who they mistakenly think are God's Chosen People.

Judeo-Christianity strongly supports multiculturalism, Judaism (Talmudism, Phariseism), the Rapture (and all that goes along with dispensationalism, including the Scofield Bible and his notes), mixed-marriage (what the Word of God also refers to as adultery), Roman Catholicism, Ecumenicalism (which deceptively promotes cooperation and better understanding among different religious denominations: aimed at bringing them in a universal Catholic unity under the Pope). Grace and compromise is at the core of their new-found socio-religious order, if the people stay within prescribed dogma that is within their religious traditions that are ever changing to fit in with their ever-changing world. Bill Clinton highly approves of their "*living religious constitution.*" They think they are free to alter and change their traditions, but they never seem to stop and

think, the Bible never changes with the times or the kingdoms of man. God Almighty, King Jesus changes not. He is the same yesterday, today, and forevermore, **Hallelujah**. Make no mistake about it dear friends, at the very forefront of Judeo-Christianity is the core principle that the Jews are God's Chosen people and they must be favored and supported come hell or high water. The Jews must never, never be challenged, exposed, historically disputed, nor politically, religiously, or monetarily denied, or, you are "*anti-Semitic*," and beyond redeemable. As wannabee Queen Hillary exploded, you would be "*DEPLORABLES*."

Having said this, Judeo-Christians are not totally without redeeming qualities or hope. Remember, many of us were Judeo-Christians in the past and were quite ignorant of our true Biblical Heritage and Identity. We attended Judeo-Christian services, until one day, Divine Truth came into our life and we awoke to a renewed Word of God reality and Truth that we could not deny. We heard the true great commission, not a perverted Judeo-Christian type of great commission.

## **What is the Great Commission?**

The late great Israel Truth minister Howard Rand provides this great explanation of the great commission from page 150 of his book ***THE HOUR COMETH***:

**"Where our Lord commissioned His disciples, He commanded them to go to the lost sheep of the House of Israel (Matthew 10:6), to whom they were to proclaim the Gospel of the Kingdom. In other words, it was His first call for workers to go into His vineyard in the new dispensation just commencing. He was inaugurating the age of preparation for the full restoration of the Kingdom of God on earth.**

**'There were to be three phases to the work and three**

types of workers. Each classification was to fulfill the specific task assigned to them, giving the message for the particular period in which they lived. Through the Prophet Jeremiah the Lord had declared He would call for **“fishers”** and for **“hunters.”**

***“Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.”*** (Jeremiah 16:16)

Jesus Himself identified the fishing period and made it clear that the emphasis during that time was to be upon the Gospel of Grace. Then hunters were to go forth to proclaim the identity of the Israel peoples in the latter times and locate the nations representing them. Following this, the time would come for the appointment of watchmen and the Lord designated the Prophet Ezekiel as a type of these watchmen, for he was given much of the message they were to proclaim:

***“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.”*** (Ezekiel 33:7).

This is our calling and what must be done and what our Israelite race should have been doing. We dear Israelite Christian brethren are to be **“FISHERS OF LOST ISRAEL,”** not fishers of the non-Israelite world, but fishermen of lost Israelites who are in captivity by Mystery Babylon. Truly, their minds need to be renewed by the Christ Glorifying Gospel of the New Covenant unto Israel (**Hebrews 8:8-10**).

# DO YOU HAVE A WORLD VISION, OR A KINGDOM COVENANT VISION? **Part 2**

by Pastor Barley

As of this writing, there have been several more terrorist attacks. Why are we, the Western nations experiencing these continual attacks by Muslim terrorists? The answer is mainly three-fold. First, because we, the Biblical Covenant descendants of Abraham, Isaac, and Jacob (Israel) have forsaken the Word of God and gone a whoring after the unBiblical, anti-Jesus ways of man, meaning **“humanism,”** which the Bible categorizes as **“idolatry.”** The worship, or belief in the systems and ways of man which are outside, and in opposition of the righteous precepts of God’s Holy Word. This all fits in the category of **“blasphemy.”** The descendants of Abraham, have become a very blasphemous people, because they dishonor God Almighty and prefer to worship the creature (the creation), climate control internationalism, and the ways of paganism.

Secondly, (and all of these reasons for out of control terrorism are interrelated) is because we let aliens into our nation, and we don’t even have a **“gate”** to slow them down or hold them back. Yes, we need to build a wall like Nehemiah did. We are told the lie that America simply cannot have a healthy economy or agricultural harvest and so forth without bringing aliens into our nation who are not of our racial heritage. I say to those few of you out there who believe this fallacious untruth, that the Chinese, Blacks, Indians, Japanese, Koreans, Aborigines, did not make America a blessed thriving nation. Our blessed Redeemer Jesus Christ did. Jesus does not need the **“alien”** to fulfill His Covenant Purposes for Israel, He only requires Adamic-Israelites to put Him first and abide in His Word.

Our job is not to go outside the realm of Kingdom Covenant righteousness and somehow think it is our duty and

responsibility to learn the ways of the **“alien”** and then proselyte them. The Word of God is very clear that we are **NOT** to learn the ways of the heathen. Let me put this another way that will be crude and shocking, but it will make the point. We are not, **“IN THE NAME OF JESUS”**, to go to a sex filled orgy party in which all manner of lewd, perverted, evil, vile, corrupt things are happening in hopes of converting them. Well, as ridiculous as that may sound, it is the same concerning going unto the Hindu, Voodoo, Buddhist, Shaman, and so many other no gods and territories of the pagan cultures.

We certainly are not to invite them into our nation in hopes of converting them. Where did we get all this **“conversion-gospel”** crazy thinking? Sure, among our own, we are to witness the true Kingdom Covenant message that Jesus is our Redeemer, our Kinsman Redeemer, and He came to save that which is lost, meaning the lost tribes of Israel and that He is the Way, Truth, and the Life. Jesus came unto His own, but they could not understand His Gospel, because they had been Talmudized, Judaized, and Phariseeized. This same blindness is upon Israelites today. They have been indoctrinated by Judeo-Christian philosophies and thereby corrupted with another gospel that is inaccurate and misleading, though they use the name of Jesus, call Him Lord, Lord, and claim to be real lovers of God’s Word.

Good intentions are not what saves us. The **“road to hell is paved with good intentions.”** Being whole Bible believers and Bereans in the power of King Jesus and His True Covenant restoration message is the true Gospel business we are to be abiding in.

### **Jeremiah 9:13-16**

***<sup>13</sup> And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;***

*14 But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:*

*15 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.*

*16 I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.*

### **Leviticus 18:1-5**

*1 And the LORD spake unto Moses, saying,*

*2 Speak unto the children of Israel, and say unto them, I am the LORD your God.*

*3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.*

*4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God.*

*5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD.*

### **Leviticus 20:23-24**

*23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.*

*24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people.*

### **Deuteronomy 12:29-32**

*29 When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;*

*30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods,*

*saying, How did these nations serve their gods? even so will I do likewise.*

*<sup>31</sup> Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.*

*<sup>32</sup> What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.*

### **Jeremiah 10:1-2**

*<sup>1</sup> Hear ye the word which the LORD speaketh unto you, O house of Israel:*

*<sup>2</sup> Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.*

### **Romans 12:1-2**

*<sup>1</sup> I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.*

*<sup>2</sup> And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.*

### **Ephesians 5:5-8**

*<sup>5</sup> For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.*

*<sup>6</sup> Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.*

*<sup>7</sup> Be not ye therefore partakers with them.*

*<sup>8</sup> For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:*

**Question:** Is this our God, the God of Israel, or is this a different God? Is Jesus our Christ (Promised Messiah) a different God, or is He the same today, yesterday, and the day hereafter? Who changes with the wind of every seductive

doctrine of man that comes along? Who hears what the Word of God proclaims:

### **Hebrews 13:8**

*Jesus Christ the same yesterday, and to day, and for ever.*

### **Psalms 102:27-103:1**

*<sup>27</sup> But thou art the same, and thy years shall have no end.*

*<sup>28</sup> The children of thy servants shall continue, and their seed shall be established before thee.*

### **Malachi 3:6**

*For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.*

Thirdly, the reason why we are plagued with terrorism, is because the true Adamic Israelite Saxon and kindred people think they know best. We must return to being true worshippers of King Jesus. Not some false form or representation of Christ, but worship the true Biblical Redeemer of Israel. The true Jesus is not being taught in Judeo-Christian churches. Who among the various denominations are Whole Bible teaching and believing people? Who among them teach who the true Covenant seed of Abraham and Isaac are? Who among them strongly value and uphold God's laws, statutes, and judgments? Who among them are seeking the Kingdom of God and His righteousness? Who among them put a difference between the races and understands why there should be Biblical separation, and why integration is so destructive? Who among them really understand what it means to be keepers of the Way, meaning walk in keeping with the values of **Romans 9:4**, such as the Glory, Covenants, giving of the law, service of God, all in keeping with the true Gospel?

They teach an effeminized, indecisive, world pleasing concept of Jesus. They look for some rapture off planet earth, while

not knowing what God's true calling and purposes are concerning His Kingdom. They do read both New and Old Testaments, but they revised, the Gospel to conform more to some Romanist form of Christianity that indoctrinates people to the Vatican and its globalistic precepts. They do not understand what the New Covenant is really all about. Lastly, they falsely teach that certain antichrists are God's Covenant people. This is alarmingly destructive false doctrine and is the most damaging weapon ever devised against God's true Anglo-Israel people.

The enemy placed a horrific lie in the midst of Christianity and that seed of deception was watered by many antichrists down through the ages, while aided and abetted by unsuspecting Anglo endorsers. Think about it, the actual haters of our beloved Savior have inserted themselves in the Theology of Christianity. It became mandatory to teach that the Jewish people who hater and oppose Jesus Christ are essential to the Christian Gospel, when in fact, they are the very poison that is destroying true Whole Bible Christianity.

True Biblical spirituality does not conform to worldly values. True Christianity does not follow the crowd, nor does it amass itself with the ways of man, or, as the Bible states, ***“the traditions of man.”***

Why are things turning more and more corrupt and blasphemous? Because Judeo-Christians keep mixing and blending themselves with the world, both religiously and physically. More and more of them are now embracing the ways of Sodom and Gomorrah. They think that the way of Judeo-Christianity salvation is the **“cure all”** answer, and that they do not really have to concern themselves with most **“mundane”** issues of the Bible. To them, Jesus saves and love conquers all, but they really do not understand who He came to Save, Redeem, and Restore.

They think it is a badge of honor to mix their physical progeny

and fully embrace racial integration. In like manner, they also embrace man's school of mind destroying false concepts of "learning." I have known many young people who entered even so called Christian universities, and came out anti-Bible, anti-Jesus heathen. How can this happen? It happens because almost all universities have been funded and taken over by antichrist humanistic intellectuals. Mostly Jewish (Zionist) controlled foundations clearly understand that they must undermine true Biblical Christianity. This also involves mixing the White populations, whether they are Christian or not. Why? Because the Anglo Saxon, Scandinavian, Germanic, and kindred people are the real Covenant descendants of Father Abraham. Zionism cannot succeed without getting True Israel to embrace their melting-pot of corrupting values, standards, and religious misguided Talmudic, Communist, pavlovian changes.

In closing I will leave you with this quote by the late Charles Ryrie (of the Ryrie Bible):

**"The ultimate test of the truth of any doctrine is whether it is in accord with the Biblical revelation. The fact that the church taught something in the first century does not make it true, and likewise if the church did not teach something until the twentieth century, it is not necessarily false."**  
(Ryrie, Dispensationalism Today, p. 14)



People are offended by Trumps tweets about Mika Brzezinski and Joe Scarborough while God is offended by the fact they have no morals. Both divorced their spouses to marry each other and are supporters of what the Bible calls the harlot, Mystery Babylon the Great.

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## Study Finds Ethnic Diversity Bad for Social Cohesion

By Virginia Hale, Breitbart News

**New research from Gothenburg University on solidarity in Sweden backs up evidence from previous studies that ethnic diversity is bad for social cohesion.**

Surveying 9,800 randomly selected people, the university's SOM Institute looked at the degree to which people in Sweden are able to feel a connection with people who differ from themselves. Researchers found that, outside of their own group, respondents are most inclined to feel an affinity with people whose education vastly differs from their own.

**"Most also feel a relatively large affinity with those who have very different political views, a different sexual orientation or whose financial situation differs from their own,"** science and technology magazine Forskning reports.

Respondents said they feel the least affinity with people with different ethnic backgrounds, who practice a different religion, or who were brought up in other cultures. Overall, however, researchers said the study shows that **"social cohesion is strong"** in Sweden, because 95 per cent of respondents said they feel like a part of society.

The groups which were least likely to profess a sense of belonging to Swedish society were people on low incomes, and people who hold citizenship of nations other than Sweden.

Jesper Strömbäck, professor of journalism and political communication at the University of Gothenburg, said he was surprised the study found social cohesion in Sweden to be so high.

**"The increase in income inequality and the refugee crisis has created a polarisation in politics and in the public debate in recent years,"** he told Forskning. **"Many people had probably expected the research would find that cohesion was lower."**

The SOM Institute's findings that people feel less solidarity with ethnic groups other than their own add to a growing body of research showing ethnic diversity has a negative effect on societal cohesion.

U.S. researchers who in 2013 showed homogeneous or highly segregated neighbourhoods are almost always more cohesive than those which are diverse, reported that diversity prevents **"the formation of dense interpersonal networks that are necessary to promote sense of community"**.

Similarly, 2014 research from Australia found diversity had a negative impact on social cohesion and caused residents to **"hunker down"**, avoiding engagement with the community.

Researchers said their work supports the theory of Robert Putnam, whose U.S. study yielded similar results, that ethnic diversity erodes trust.

And a 2014 study by the University of North Carolina which examined regions across Europe, found that **"an increase in immigration is related to a decrease in social trust."**

Editor's note: Sweden was white up until 1970 when it began bringing in immigrants. According to Swedish sources, from the year 2000 and until December 31, 2014, the number of ethnic Swedes has decreased by more than one hundred thousand, while the number of people with foreign backgrounds has increased by nearly a million. Sweden is committing racial suicide along with the other formerly white Christian nations.



## **They Tore Down a Robert E. Lee Statue in New Orleans Last Night**

By Matt Walsh

I'm sorry, this is madness. General Lee was opposed to slavery. He called it a "moral evil." He never purchased a single slave and the slaves he inherited from his father-in-law, he freed. Which is more than can be said for the numerous Union generals who owned slaves. General Lee was also opposed to secession. He was offered the job commanding the Northern Army, but he declined because, as a Virginian, he could not bring himself to march an army against his home and his sons. Tell me: would you do differently? Would you take up arms against your family? Is that such a simple choice? Can you really not appreciate the complexity of the situation that General Lee faced?

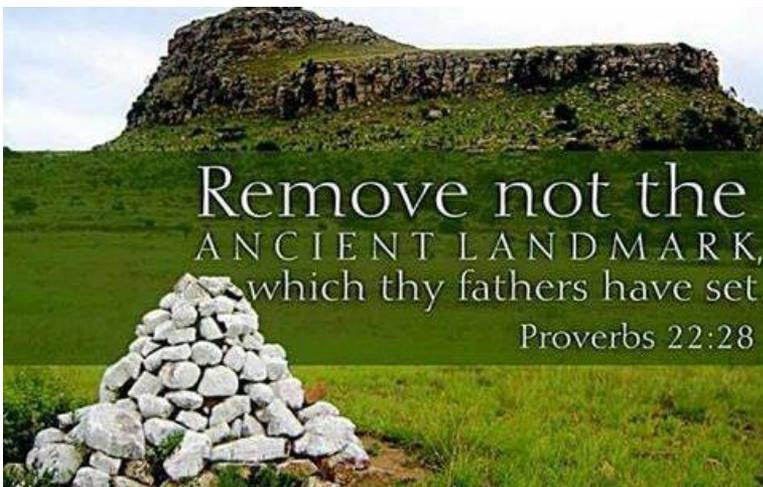
General Lee was widely respected on both sides. Read the accounts of his surrender at Appomattox to understand just how highly regarded he was by the men who actually did the fighting. He was one of the greatest Generals this country ever produced, and he was a man of honor and dignity. General Grant recognized that, his soldiers recognized that, Lincoln recognized it, yet we today, in modern times, cast him aside as a racist and a traitor. Disgraceful.

We can talk about the political causes of the Civil War, but it cannot be disputed that the men who actually fought did so to protect their countries. Southerners

considered their states to be their countries first. We may not understand that nowadays, but sometimes a bit of historical perspective is necessary. You know, the same historical perspective we afford to the slave-owning Founders, such as Jefferson, who not only owned slaves but desecrated the Bible and created his own. Yet we put these evils aside and build monuments to him. Can we not then put the Civil War in context and allow a great man like Robert E Lee to be remembered and honored, as both his compatriots and his enemies honored him?

One last note to those conservatives who celebrate the destruction of Confederate monuments. Mark my words: they will come for the slave-owning Founders next.

***And what will you say then?***



**Editor's Note: A friend sent this to me and I just had to share.**



## **Why God Gives Us More Than We Can Handle**

by Jon Bloom, Staff writer, [desiringGod.org](http://desiringGod.org)

**The next time someone says that God doesn't give us more than we can handle, point them to Judges 7. God's instructing Gideon to take on over 100,000 enemy soldiers with just 300 fits in the "more than you can handle" category. Imagine how Gideon and his servant, Purah, must have felt trying to come to grips with a humanly impossible assignment.**

Standing on the side of Mount Gilboa, Gideon gazed over the Valley of Jezreel, which sprawled beneath him northward toward the hill of Moreh. The valley was a sea of tents, teeming with more than 100,000 Midian warriors.

That morning, the Lord had judged Israel's army of 32,000 too big to face Midian's. Israel would think more highly of himself than he ought to think when God gave him victory. So, Gideon had sent home whoever was afraid. When 22,000 hit the road, Gideon had to quiet his own fear. Now Israel was outnumbered ten-to-one. But God was with them and armies had overcome such odds before.

Oddly, the Lord considered these odds still too much in Israel's favor. So, in obedience to the Lord's instruction, Gideon brought his small, thirsty army down to the spring of Harod. And he gave his servant, Purah, the strangest command of his brief military career: **"Observe all the men as they drink. Have every man who laps his water like a dog stand off to the side."**

Gideon supervised the selection, but when so few were being

chosen, he just let Purah finish the count and he climbed back up Gilboa to pray and survey.

It wasn't long before Purah emerged from the trees. **"So, what's the total?" "Three hundred, sir,"** said Purah.

Gideon chuckled to himself. **"Three hundred."** He looked back toward the human hoard in the valley and was quiet for a moment. **"That's less than I expected."**

**"Yes, sir,"** said Purah. **"But thankfully, three hundred doesn't reduce our strength much."**

Gideon breathed deeply. **"No, Purah. The three hundred are not the reductions. They're the army. The others are the reductions."**

Purah stood dazed for a moment, staring at Gideon. **"The three hundred are the army?"**

Gideon nodded slowly, still looking into the Midian-infested Jezreel.

**"But that's not an army! That's how many should be guarding an army's baggage!"**

Purah stepped up beside Gideon. Together they watched smoke columns rising from ten times more cooking fires than they now had warriors. Purah shook his head and said, **"Even if we were all like the mighty men of old, three hundred could not overcome 100,000."** He paused. **"And we aren't mighty men."** Another pause. **"And there's more than a 100,000 down there."**

Both were silent for a while. In the quiet, the Lord spoke to Gideon, ***"With the 300 men who lapped I will save you and give the Midianites into your hand, and let all the others go every man to his home."***

Then Gideon said to Purah, "During the exodus, how many mighty men did it take to destroy Egypt and its army or part the Red Sea?"

Purah thought briefly. "None."

"How many did it take to tear down Jericho's walls?"

"None."

"How many did it take to feed two million of our people in the wilderness every day for forty years?"

"None. I get your point."

"In our people's history, the mightiest have not been the strong warriors," Gideon said. "The mightiest have been those who trusted in the Lord and obeyed him, no matter how impossible things appeared. He has promised us that Midian will be defeated. He has chosen only three hundred of us. We will obey; He will act. And when Midian falls, it will be clear to everyone who felled him."

Then he looked at Purah and smiled. "Maybe the Lord just needs us to guard his baggage!"

Purah didn't laugh. He only replied, "Should we dismiss the others?" Gideon nodded. Later that night, in the tiny camp, Gideon lay praying. Every plan to mobilize 300 against 100,000 seemed ludicrous. Suddenly, he was aware of the Presence. He sat up, his heart beating fast.

**The Lord said, "Arise, go down against the camp, for I have given it into your hand. But if you are afraid to go down, go down to the camp with Purah your servant. And you shall hear what they say, and afterward your hands shall be strengthened to go down against the camp."**

Purah woke to Gideon's nudge and whispered words, **"Let's go."**

**"Where are we going?"** Purah whispered back, getting up quickly.

**"To the Midian camp, just you and me. The Lord has something he wants to show us."**

They quietly crept toward the nearest Midian outpost, veiled by the clouded sky, and saw two inattentive guards talking. Just as they got within earshot, one said, **"I had a strange dream before being woken for duty tonight."**

**"Tell me,"** the other said.

**"This cake of barley came tumbling into our camp, crashed into the tent, turned it over, and flattened it."**

The other guard looked at him alarmed and said, **"I know what that means! The cake can be none other than Gideon, the son of Joash! God has given us all into his hand!"**

Gideon and Purah looked at one another with the same stunned expression.

## **Cast Your Cares**

With renewed faith, Gideon and Purah roused their mini army and launched a night attack. This threw the Midians into a panic and they slaughtered each other in confusion. It was a rout. **Not one of Gideon's three hundred perished in the battle.** God gave them more than they could handle to force them to rely wholly on him.

**"God gives us more than we can handle to force us to rely wholly on him."**

When we're confronted with an impossible situation or trial, Gideon's three hundred preach to us that ***"salvation . . . is***

*from the Lord” (Psalm 37:39) and “if God is for us, who can be against us?” (Romans 8:31).* These are no domesticated platitudes. God really intends for us to cast our all on these massive truths and for them to give us more-than-conquerors confidence and peace (**Romans 8:37**), no matter what we face.

It is not hyperbole to say that the defeat of our sin that Jesus accomplished on the cross dwarfs Gideon’s victory. Compared to overcoming God’s wrath against our sin, defeating 100,000 Midianites was very small. And if God *“did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things” (Romans 8:32)?*

**God certainly does give us more than we can handle.** And he does it *“to make us rely not on ourselves but on God who raises the dead” (2 Corinthians 1:9).* If you’re facing some overwhelming adversary or adversity and you wonder how God could possibly deliver and work it for your good (**Romans 8:28**), then take heart. He is granting you the joy of experiencing the reality of **Judges 7, Romans 8, and 2 Corinthians 1.**

Jon



Bloom (@Bloom\_Jon) serves as author, board chair, and co-founder of Desiring God. He is author of three books, ***Not by Sight, Things Not Seen,*** and ***Don’t Follow Your Heart.*** He and his wife live in the Twin Cities with their five children.

*It is simply no longer possible to believe much of the clinical research that is published, or to rely on the judgment of trusted physicians or authoritative medical guidelines. I take no pleasure in this conclusion, which I reached slowly and reluctantly over my two decades as an editor of the New England Journal of Medicine.*

**Dr. Marcia Angell**

***for by thy sorceries*** ( Greek word pharmakeia meaning drugs or poisoning) ***were all nations deceived.***

**Rev: 18:23**

## **More than 275 Doctors, Scientists and Organizations Sign Letter to President Trump in Support of Independent Vaccine Safety**

**Representatives create group “Honesty in Media”; host press conference at National Press Club in Washington DC regarding commission on March 31**

**“We came to Washington to talk directly with the media in hopes they will recognize and report that many doctors and scientists support this commission.” - Dr. Paul Thomas, AAP board certified pediatrician.**

**WASHINGTON, DC (PRWEB) MARCH 30, 2017**

This morning, more than 275 medical doctors, Ph.D. scientists and organizations submitted a letter to President Trump expressing their support for an independent Vaccine Safety Commission. Five of the signers of the letter, including two medical doctors, two Ph.D. scientists and one medical journalist, will hold a press conference at 9:00 AM Friday, March 31 at the National Press Club to present scientific evidence documenting

that vaccines not only cause autism but also cause numerous other medical conditions and death.

**“President Trump’s call for a Vaccine Safety Commission has largely been derided by those who profit from vaccines and by the mainstream media,”** said Dr. Paul Thomas, AAP board certified pediatrician. **“We came to Washington to talk directly with the media in hopes they will recognize and report that many doctors and scientists support this commission.”**

Unlike with any other product sold in the United States, manufacturers of vaccines are shielded from liability for any harm their vaccines cause since the passage of the National Childhood Vaccine Injury Act of 1986. Instead, the Act’s National Vaccine Injury Compensation Program (VICP) allows individuals to file a petition for compensation. **According to the U.S. Department of Health and Human Services’ Health Resources**

**and Services Administration,** since 1988, more than **\$3.6 billion dollars** in publicly funded compensation have been paid out to the injured.

**“If the media were truly doing their jobs, every newspaper in America would have covered the story of a CDC whistleblower who acknowledged that the CDC literally threw research proving an association between vaccines and autism in the trash.”**



<http://www.prweb.com/releases/honestyinmedia/pressconference/prweb14195531.htm>

# Moses the Economist, Part 6

By C. F. Parker

[This treatise originally appeared in serial form in the National Message Magazine of the British Israel World Federation in 1946. It is a presentation on how to implement God's Law.]



## Wages

We have seen that the fifth division (3) of the community, the farmers, having paid their dues to the State, are left with capital in hand in the form of actual commodities, some at least, if not all, of which are needed by another large class of people who are not civil servants but yet producers of other commodities and services – shopkeepers, porters, traders, manufacturers, etc. All these are dependent on the capital held by the farmers, who to no less a degree are also dependent on the goods and services of the others. Thus, the farmer depends on the miners, metallurgists, manufacturers and others for his tools and equipment, and these in turn upon the weavers for their raiment; all in turn need the services of the wagon driver to transport their exchanges; and so each is dependent on the other throughout the whole community. The obvious and only method whereby the whole community can obtain a living is by exchanging the goods of the farmer for the services and commodities of the others.

The problem now arises of how to negotiate the exchange of goods and services. It would seem that there is no hard and fast law laid down in statute form in the Mosaic law, and which might be cited as an exact authority. Moses declared broad principles, and seems to have left considerable latitude in the choice of details-bydetails which he would see to accept providing that they in no way contravene the broader spirit and letter of his law and are for the same end. Thus, people of various nations, using different standards of weights, money systems, and the like, may retain their existing units and yet

reform their social system to be in harmony with the Mosaic law. We have to supply our own answer to the question of what should be the relationship in exchange of goods and services in our own community; and our answer must be in harmony with the spirit of the Mosaic Law. [Editor's note: In early America, William Blackstone, an English jurist, judge, and politician used this principle in his law book, *Commentaries on the Laws of England*. He stated a law and then cited the principle the law was based on from the Bible.]

The simplest relationship is that in which, providing everyone has labored to the same effective degree over a given period, all resultant services and/or commodities are equal in value; that is, that the goods and/or services rendered by one person for one hour or day, as the case may be, are equal in exchange to those of another person for the same period. The difficulty arises in the fact that even in the same type of work, due to individual differences, no two persons exert the same effective endeavor in the same time; nor in fact, in producing identical articles, whether the time taken be the same or not, are their exertions equal.

There is an argument in favor of granting an assumed or ethical equality in dealing with conscientious people of average ability, for they will all put their best endeavor into their work, which is all that can be expected of anyone; and it is possible that over a period, labors of different people might be approximately equal and exchangeable. This is, indeed, an optimum basis for exchange; but there are good reasons for not accepting such general assumptions.

By nature, we are endowed with different abilities, so that what is difficult for one is easy for another. We might consider the case of one man trying to do two different kinds of work, the one falling in the skilled and the other in the unskilled category. We might find that man making an excellent skilled workman with his work proving easy for him; yet he might find

the unskilled job extremely exhausting, in fact he might find himself overtaxed by heavy manual labor. In another man the reverse might be true. We must ask, which task calls for the greater endeavor in a given time, and for which should a person receive the greater remuneration if we are going allow varying wages? Should a man be paid more for doing skilled work? Or should he be paid more for doing the harder of the two jobs? The problem becomes exceedingly complicated. In decent society, it is assumed that in all tasks people do their best, which all that can be expected of them. This takes into account the fact that there are daily variations in individual abilities, due to ill health, mental conditions, and so on. We accept as axiomatic the spiritual equality of all men before God; but are we prepared to treat them as equals in our own sight in the matter of daily entitlements in food, clothing, wages? Are we prepared to give a physical interpretation to that which we allow in the spiritual realm?

It might be better to substitute the word “*equity*” for equality when speaking of the rights of various individuals, for while we must be prepared to grant an equality of status and rights to all men, yet it is a fact that no two people have the same mental or physical requirements, capabilities, or other qualities. We sometimes find a big person needs less food than a small person owing to the former having a more efficient digestive system; some individuals require special food; big people more material for clothing; and innumerable other inequalities might be cited, yet each must have their needs satisfied. We are thus brought to the point that if we are to be fair, each individual must be treated according to his needs, and that between different people we may find considerable inequality. Thus, while the Bible refused to make distinction between Christian men in their social standing, whether they be black, white, or colored, or, as Paul says even between male and female, yet it is meticulously careful to deal equitably with each individual according to his

needs.

It is interesting to observe that the early Christians distributed their possessions among themselves ***“unto every man according as he had need”*** Acts 4:35, which is economically sound according to the Mosaic principles. Their economy was stringently efficient, for they realized that it was necessary to make what they possessed go as far as possible, and to allow themselves bare necessities only: they did not see fit to accumulate surplus riches. Their aim, besides preaching the gospel of salvation, was to bring the Kingdom of God, in which there shall be no more poverty, but rather plenty; but until they could bring to pass the abolition of poverty, they themselves would not hold more than their bare needs.

The Scriptures are so strict in demanding the satisfaction of a person’s needs that should a man find himself in need of a loan no person who is in a position to satisfy his need is permitted to refuse to lend the sum required: ***“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: but thou shalt open thine hand wide unto him, and shall surely lend him sufficient for his need, in that which he wanteth”*** Deut. 15:77-78. The loan, as will be seen later, must be free from usury.

This brings us to a unique position between employer and employee, for if an employer should unjustly underpay his employee, and the latter thereby find himself in want, he may approach his employer for a loan according to his need, and if the employer can afford the loan, he may not refuse it! At the end of six years, if the employer has continued to pay too low a wage, causing distress to his employee so that he is unable to repay the loan, it is cancelled by the law of release – so much for the employer who would cheat his employee.

## **Next Part 6: Wages part 2**



## Daniel's 70<sup>th</sup> Week Prophecy

### How it Was Twisted to Fit Israeli Zionism

By Jaye Torgerson, Eau Claire, WI

Most evangelicals are familiar with names such as William Tyndale, Martin Luther, and others of the Protestant Reformation. These men took great risks, some paying with their lives, for promoting Bible truths, denied and forbidden by a religious establishment in their day. However, most of us are unaware of the difference between these great leaders and the modern, Zionist interpretation of end-time events. Unlike today's Zionist subservient teachers, the Protestant Reformers, and post-Reformation evangelicals, well into the 1900s, remained loyal to classic church teaching regarding Daniel's 70<sup>th</sup> Week prophecy. Following, is the portion in question.

***“And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And he (Messiah) shall confirm the covenant with many for one week: and in the midst of the week he (Messiah) shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate...” (Daniel 9:26-27, KJV, bold, parentheses added.)***

The rules of language tell us that the pronoun **“he”** in verse 27, identifies the noun (**Messiah**) in the previous verse. This means that the covenant confirmed by **“he” (Messiah)**, was the New Covenant, and that ***“the sacrifice and the oblation to cease,”*** was that pertaining to the Old Covenant. Jesus therefore, by His own shed blood, caused the Old Covenant sacrificial rituals to cease as atonement for sin. Messiah was the final, and perfect sacrifice in God's plan. Never again will Israel's God accept the sacrifice of animals as atonement for sin.

***“The people of the prince that shall come” (v. 26):*** this

was the Roman army, led by its general, Titus. It was they of whom the prophecy spoke, where it says, **“shall destroy the city and the sanctuary”** (i.e., Jerusalem and the temple). This occurred in AD 70, and was the desolation of which Jesus forewarned, saying, **“And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh”** (Luke 21:20). Matthew’s account of the same has Jesus saying, **“the abomination of desolation, spoken of by Daniel the prophet.”** Christ warned His Israelite followers that when this was about to happen, **“let them which be in Judea flee into the mountains”** (Matthew 24:15-16). In AD 70, Christians in Jerusalem remembered Christ’s warning, and fled into the mountains when learning that the Roman army was approaching. This is why the 1<sup>st</sup> Century Jewish historian Flavius Josephus would record, that of the thousands killed in the destruction of Jerusalem, few, if any, were Christians.

That Daniel’s 70<sup>th</sup> Week prophecy was fulfilled as explained above was taught by the early church, the Protestant Reformers, and post-Reform evangelicals, well into the 1900s. Older, and respected commentaries, those written before the Zionist interpretation, also teach this. (Matthew Henry’s, Adam Clarke’s, Jamieson, Fausett and Brown’s) Following, are a few examples of notable, post-Reformation theologians who taught the historical, fulfilled position regarding Daniels 70<sup>th</sup> Week prophecy: **John Wycliffe** (1329-1384), Englishman, *“The Morning Star of the Reformation;”* **William Tyndale** (1494-1536), English Reformer, translator and martyr; **Sir Isaac Newton** (1642-1727), renown English scientist and Bible scholar; **John Wesley** (1703-1791), founder of Methodism; **Jonathan Edwards** (1703-1758), Colonial American theologian; **Charles Finney** (1792-1875), American evangelist; **Charles H. Spurgeon** (1834-1892), the revered English Baptist pastor; **F. B. Meyer** (1847-1929), English Baptist pastor; **Dr. Mordecai F. Ham** (1877-1961), American Baptist pastor and evangelist, persecuted for his stand against the growing non-Christian/anti-Christian influence in our culture and government.

It is interesting how Zionist subservient evangelical leaders will teach respect for the above notables, but are conveniently silent regarding the fact that none of these men taught as Christian Zionists do regarding Daniel's 70<sup>th</sup> Week prophecy. They all acknowledged that "he" in this text is Messiah, and that the covenant mentioned, was the prophesied New Covenant, that which Jesus instituted 2000 years ago.

The first Zionist Congress convened in 1897. About that time, C. I. Scofield, a man with Zionist connections, began writing a study Bible, one with interpretative notes, for their benefit. Released in 1909, the *Scofield Reference Bible* was put into use at Dallas Theological Seminary, and certain others with Zionist connections. Scofield died in 1921, but his Bible lives on, as the copyright holder (Oxford University Press), takes the liberty of revising his interpretative notes to fit the advancing Israeli Zionist agenda.

### **Twisting Scripture into a Smokescreen Called the Anti-Christ**

For 1900 years it was taught by reputable Christian leaders that "he," in **verse 27** of Daniel's prophecy, is Messiah in the previous verse. But along comes Zionism, and overnight, "he" becomes a yet-to-be dictator, one conveniently called "**the Anti-Christ.**" Zionist subservient teachers do this is by removing the word *anti-Christ* from its context (**1 John 2:18, 22, 4:3; 2 John v. 7**), twisting it into a yet-to-be dictator, and reading this idea into **Daniel 9:27**. Whereas John's epistles identify the anti-Christ collectively, as any and all who deny, and confess not that Messiah "**is come in the flesh,**" the word is now used in contradistinction to them. "**Anti-Christ,**" as applied by Christian Zionists—is someone who breaks a covenant with the Israelis. Having fallen for this smokescreen application, millions of evangelicals are oblivious to those who deny that Messiah "**is come in the flesh**" (**2 John v. 7**), a people they perceive instead, as someone Christians are obligated to support! This despite the fact that **verses 9-11** instruct us to maintain a policy of non-support for this element. Paul repeated this when he stated,

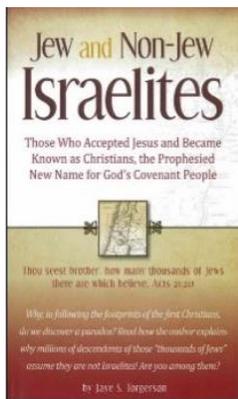
***“If any man love not the Lord Jesus Christ, let him be Anathe-ma.”*** (1 Corinthians 16:22) This tells us that John and Paul, both knew that **Genesis 12:3** (***“I will bless them that bless thee”***) is not a mandate for Christians, to bless the Christ rejecting portion of Israel. To say otherwise would have the Bible contradict itself, and Scripture does not do that.

The Zionist interpretation (aka Dispensationalism/Futurism) would have us believe that the word **confirm**, as in ***“confirm the covenant”*** (verse 27) describes the breaking of a covenant between **“he”** and the Israelis. But ***“confirm”*** does not mean **break**, and as previously explained, **“he”** is Messiah, so the covenant mentioned is the prophesied **New Covenant**, that which Messiah confirmed on the night of the Last Supper. If this were not true, **chapters 8-10** in the epistle to the **Hebrews**, would not teach that the New Covenant was in effect with those people when that epistle was written. But the Zionist interpretation would have us believe that the New Covenant is not in effect, that it was put on hold when Israel’s Jewish portion [true Judah] rejected Messiah.

Christian Zionists do this to support their teaching that the Jews were all of Israel, and that God, for this reason, owes them a second chance. But this is another error built upon the first because the Jews were not the Christians identified in James’ epistle as—***“the twelve tribes which are scattered abroad.”*** (James was written about 20 years before the Jews were scattered by the Romans in AD 70.) James was writing to the greater, **non-Jew [ten-tribed Israel] portion of Israel**, those whose ancestors were scattered, and remained abroad after the seventh, and sixth century BC, Assyrian and Babylonian invasions and deportations.

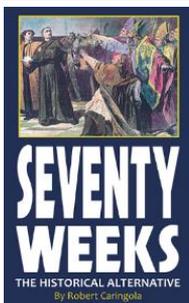
Migrating in a European direction, they would become the people of historic Christianity (Anglo-Saxon, Celtic, Germanic, Scandinavian and related Europeans). This explains why the Bible and Christianity are woven into our culture, and ours only. We are racial Israelites, the people to whom the New Covenant was promised, and would be in effect.

Christian Zionists are now teaching that Israeli Jews are preparing to build an Old Covenant style temple for the sacrificing of animals. The animals they say, are a type of perfect red heifer originating with a breeder in Mississippi. As the interpretation goes, the temple will be ready to sacrifice these animals, **“when the clock starts ticking”** on a said-to-be yet-to-be 70<sup>th</sup> Week. That’s right, those who deny Jesus, as the final and perfect sacrifice, are going to get right with God by sacrificing animals! But alas, in the midst of this said-to-be yet-to-be 70<sup>th</sup> Week, **“the Anti-Christ”** will appear and make their temple desolate. You see, it isn’t the Israelis who are anti-Christ—it’s someone who interferes when they get right with God by sacrificing animals. **Reject this Zionist propaganda.**

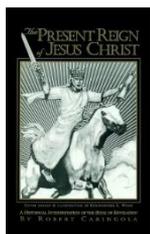


Adapted from the author’s book, ***Jew and Non-Jew Israelites (#849 Sugg. Gift \$25 Postpaid)*** You may also email Jaye ([torgersonjaye@yahoo.com](mailto:torgersonjaye@yahoo.com)) regarding this article; your questions and comments are welcome. May the Lord bless you with the Berean spirit; may He inspire you to search the scriptures, whether these things are so. Reprinted with Permission

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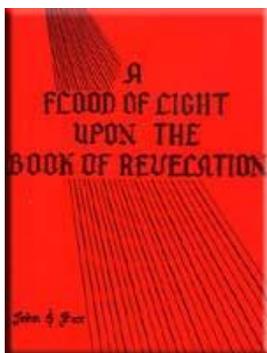
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*Ecclesiastes 7:1 (KJV)*



***A good name is better than precious ointment; and the day of death than the day of one's birth.***

Pastor Alan Campbell of Belfast, Northern Ireland died June 11, 2017 at the age of 67. Pastor Campbell was taught the British Israel truth by his grandmother and gave his life to the Lord on September 19, 1965.

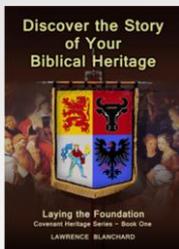
Pastor Campbell worked as a school teacher and was Pastor of Open Bible

Ministries in Belfast teaching the Israel Truth for many years. The ministry closed in 2013 when his health no longer let him continue. Pastor Campbell like many good teachers before him has earned his rest. What a reunion of the saints we have before us. ***Hallelujah!***

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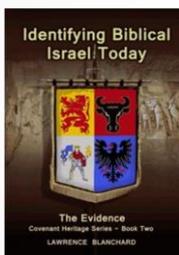
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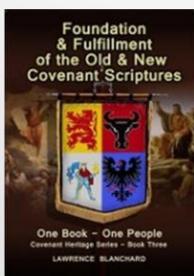
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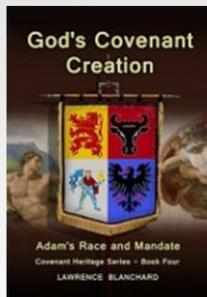
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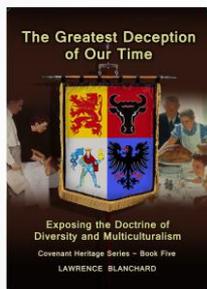
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